# Previous Employment: Regius Professor of Moral Philosophy, University of Aberdeen, 2009-12

# **Employment**

# **Anniversary Professor**

Professor Philosophy University of York Sally Baldwin Buildings Block A, York 1 Aug 2012 → 31 Aug 2018

#### **Emeritus**

Professor Philosophy University of York Sally Baldwin Buildings Block A, York 1 Sept 2018 → present

# Research output

# Life According to Nature: Problems and Prospects of Evolutionary Ethics

WILSON, C., 3 Nov 2025, Bradford: Ethics Press. 288 p.

# Kant and the Naturalistic Turn of 18th Century Philosophy

WILSON, C., 2022, Oxford: Oxford University Press (OUP). 312 p.

#### How to be an Epicurean

WILSON, C., 2019, 293 p.

### Descartes and Cartesianism: Essavs in Honour of Desmond Clarke

Wilson, C. (Editor) & Gaukroger, S. (Editor), 4 Feb 2017, Oxford University Press. 240 p.

# Metaethics From a First-Person Standpoint: An Introduction to Moral Philosophy

Wilson, C., 2016, London: Open Book Publishers. 124 p.

# A Very Short Introduction to Epicureanism

Wilson, C., 2015, Oxford University Press. 160 p.

# Leibniz's Metaphysics: A Historical and Comparative Study

Wilson, C., 2015, Princeton University Press.

# The Oxford Handbook of Philosophy in Early Modern Europe

Wilson, C. & Clarke, D., 2011, Oxford University Press.

# **Epicureanism at the Origins of Modernity**

Wilson, C., 2008, Oxford: Clarendon Press. 318 p.

# Moral Animals: Ideals and Constraints in Moral Theory

Wilson, C., 2004, Oxford: Clarendon Press.

#### Descartes's Meditations: An Introduction

WILSON, C., 2003, Cambridge: Cambridge University Press, UK. 284 p.

# The Invisible World: Philosophers and the Microscope 1640-1740

Wilson, C., 1995, Princeton University Press.

# Research output

# Consciousness as a Biological Phenomenon: An Alternative to Panpsychism

Wilson, C., 5 Jun 2018, (Accepted/In press) In: Harvard Review of Philosophy. 20 p.

### Why Do We Study Leibniz (After 300 Years)?

Wilson, C., Apr 2017, In: The Leibniz Review. 26, 1, p. 1-9 10 p.

#### The Scientific Perspective on Moral Objectivity

Wilson, C., 21 Mar 2017, (E-pub ahead of print) In: Ethical Theory and Moral Practice. 14 p.

### 'Before, Above, Beneath, Below: Metaphysics and Science in Descartes'

Wilson, C., 2017, In: Philosophical Topics. 43, 1&2 Spring/Fall 2015, p. 1-12 12 p.

### Ficino and Leibniz: Life, Activity, Matter

WILSON, C. & Snyder, J., 2017, In: Studia Leibnitiana. 49, 2, p. 243-258

### The living Individual: Leibniz and Buffon

Wilson, C., 2017, In: Studia Leibnitiana Supplementa. 39, p. 53-68 16 p.

# **Another Darwinian Aesthetics**

Wilson, C., 26 Jul 2016, In: Journal of aesthetics and art criticism. 74, 3, p. 237-252 16 p.

# Internal Reasons and the Limits of Philosophy

Wilson, C., 2016, In: Philosophical Inquiries. 4, 1, p. 85-100 16 p.

# The Doors of Perception and the Artist Within

Wilson, C., 1 Jun 2015, In: Aristotelian Society Supplementary Volume. 89, 1, p. 1-20

# Mach, Musil and Modernism

Wilson, C., Jan 2014, In: The Monist. 97, 1, p. 138-155 18 p.

# The Concept of 'the Organism' in the Philosophy of Biology

Wilson, C., 2014, In: Verifiche. 43, p. 15-37

### Grief and the Poet

Wilson, C., Jan 2013, In: British journal of aesthetics. 55, 1, p. 77-91 15 p.

#### Darwin and Nietzsche: Selection, Evolution, and Morality

Wilson, C., 2013, In: Journal of Nietzsche Studies. 44, 2, p. 354-370

# Materialism-Animalism-Socialism: The Anthropology of Marx and Engels

Wilson, C., 2013, In: Social Science (China).

### Moral Truth: Observational or Theoretical?

Wilson, C., Apr 2011, In: Proceedings of the Aristotelian Society. 111, 1 PART 1, p. 95-112 18 p.

# 'Moral Progress without Moral Realism'

Wilson, C., Mar 2010, In: Philosophical Papers. 39, 1, p. 97-116 20 p.

# 'Darwinian Morality'

Wilson, C., 2009, In: Evolution: Education and Outreach. p. 579-595

# 'Organic Mechanism and the Soul of Science'

Wilson, C., 2009, In: Canadian Bulletin of Medical History. 26, 1, p. 85-97 13 p.

# 'The Enlightenment Philosopher as Social Critic'

Wilson, C., 2008, In: Intellectual history review. p. 413-425